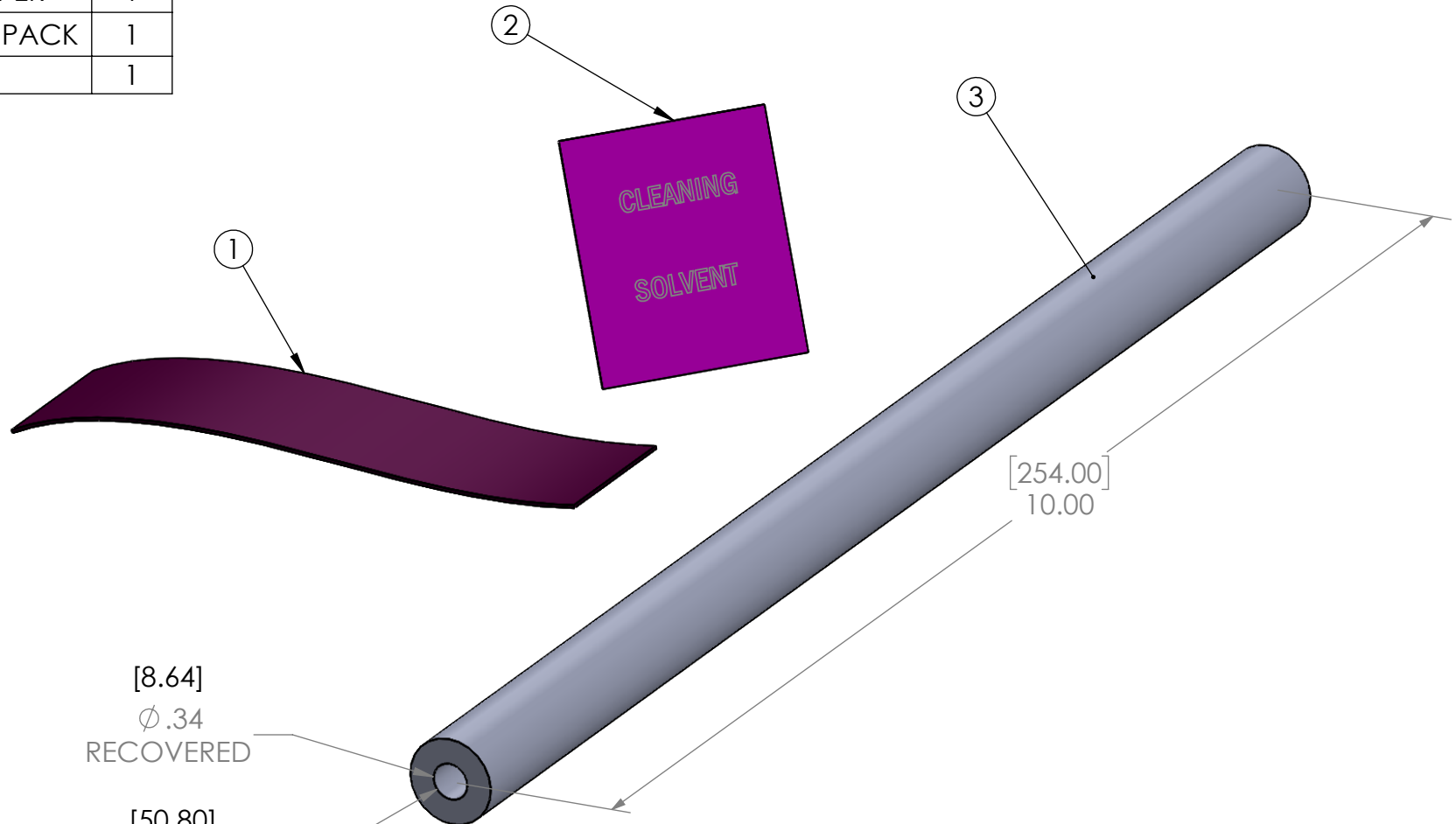


| ITEM NO. | PART NUMBER | QTY. |
|----------|--------------|------|
| 1 | SAND PAPER | 1 |
| 2 | SOLVENT PACK | 1 |
| 3 | NUHRT 2 | 1 |



[8.64]
 ϕ .34
 RECOVERED

[50.80]
 ϕ 2.00
 EXPANDED

[254.00]
 10.00

| | | | | | | |
|--------------------------------------|--|-----------------------------------|------|---------------------------|----------|--------------|
| UNLESS OTHERWISE SPECIFIED: | | NAME | DATE | NU-TECH | | |
| DIMENSIONS ARE IN INCHES | | DRAWN | RB | | | 6-2021 |
| TOLERANCES: | | CHECKED | | TITLE: NUSK-3.0 | | |
| FRACTIONAL \pm | | ENG APPR. | | | | |
| ANGULAR: MACH \pm BEND \pm | | MFG APPR. | | | | |
| TWO PLACE DECIMAL \pm .03 | | Q.A. | | SIZE | DWG. NO. | REV |
| THREE PLACE DECIMAL \pm .015 | | COMMENTS: | | A | | |
| INTERPRET GEOMETRIC TOLERANCING PER: | | INSTALLATION INSTRUCTION INCLUDED | | SCALE: 1:4 | WEIGHT: | SHEET 1 OF 1 |
| MATERIAL | | | | | | |
| FINISH | | | | | | |
| DO NOT SCALE DRAWING | | | | | | |